P:\Enabler 3 Marketing and Communications\Marketing Materials\Logos\Social Media\Twitter_logo_bird_transparent_png.pngP:\Enabler 3 Marketing and Communications\Marketing Materials\Logos\Social Media\Twitter_logo_bird_transparent_png.pngMATCH REPORT FORM

**U14 JUNIOR CUP**

**2024-2025**

Please complete in BLOCK LETTERS in black font or black ink

**Your Club:**

Graphical user interface, application

Description automatically generated

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Date:** |  | **Round:** | **Venue:** |  |

|  |  |
| --- | --- |
| **Home Team** |  |
| **Away Team** |  |

**(If Result decided on Penalties)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Home Team:** | **Score at Half Time** |  | **Score at Full Time** |  | **Score On Penalties** |  |
| **Away Team:** | **Score at Half Time** |  | **Score at Full Time** |  | **Score On Penalties** |  |

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Team Details** | | | | |  |  |  |
| Shirt No. | | Surname | | Forename | Reg JPL Player | Goals | Minute Scored |
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| Own Goals | | | | |  |  |  |
| Nominated Substitutes | | | | |  |  |  |
| Shirt No | Surname | | Forename | | Reg JPL Player | Goals | Used Y / N |
|  |  | |  | |  |  |  |
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| **Referee Name:** | **Marks: /100** |

**If the marks you have awarded are less than 50, we require detailed, constructive comments in the section below.**

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|  |  |
| --- | --- |
| **Signed:** |  |
| **Position:** |  | **Club:** |

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**Please return this completed form to alfroberts@talktalk.net** **within 72 hours of the game being played.**

**CheshireFA.com/cups** @CCFACountyCups

**Please return this form completed to:** [**Ray.Pullen@CheshireFA.com**](mailto:Ray.Pullen@CheshireFA.com) **within 72 hours of the game being played.**

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